

Date of filing in State Engineer's Office, MAY-21-1980 NEW PRIORITY DATE JAN 20 1987

Returned to applicant for correction.....**JUL 18 1980**

Corrected application filed..... **AUG 25 1980**

Map filed,..... **AUG 25 1980**

The applicant.....**Sha-Neva Inc.**

11497 Lemmon Dr.

of _____ Reno

-----A-----
Street and No. or P.O. Box No.

City or Town

Nevada, 89506

Nevada, 89506 _____, hereby make⁵ application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Sha-Neva, a Nevada Corporation incorporated October 19, 1961 Patrick Shane, President June Shane, Secretary, Treasurer

1. The source of the proposed appropriation is Underground

Name of stream, lake or other source.

2. The amount of water applied for is 1.0 C.F.S. second-foot
One second-foot equals 448.83 gals. per min.

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for..... Commercial-Domestic (Dust Control, Pit Operation)

Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).

(b) Stockwater (state number and kinds of animals to be watered).

(c) Other use (describe fully under "No. 12. Remarks").

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point: NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, T19N-R21E; M.D.

B.&M.; or at a point from which the North Quarter corner of said Section 16 bears

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner, if on unsurveyed land,
North 45°00'00" East, 200.00 feet.

It should be stated.

6. Place of use. $N\frac{1}{2}$ NW $\frac{1}{4}$ Section 16, T19N, R21E; M.D.B.&M. fractional part of S $\frac{1}{2}$ NW $\frac{1}{4}$ of Sec.

Describe by legal subdivision, if on unsurveyed land it should be so stated.

16 T19N, R21E, M.D.B.&M.; fractional part of NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 16 T19N, R21E, M.D.B.&M.;

All of NE $\frac{1}{4}$ of Sec. 17 T19N, R21E, M.D.B.&M.; fractional part of NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 17

T19N, R21E, M.D.B.&M.

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drilled well, Pump, Motor, Distribution System to Storage Tanks and then to required Places of Use.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$40,000
10. Estimated time required to construct works 2 Years
11. Estimated time required to complete the application to beneficial use 5 Years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Estimated Annual Consumptive Use is 75,660,000 Gallons 50 Trucks/day through
 spray bar @50gal/truck using 312 days per yr. $50 \times 50 \times 312 = 780,000$ Gallons.
 For dust control at pit and stock piles of material estimate 24,000 Gallons per
 hour. $24,000 \text{ gal/hr.} \times 10 \text{ hr/day} \times 312 \text{ day/yr} = 74,880,000$ Gallons.

Applicant _____

By s/Eugene B. Longfield Agent
137 Vassar St.
Reno, Nevada 89502

Compared bc/ja bt/gk

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second, but not to exceed

75.66 million gallons annually.

Actual construction work shall begin on or before N/A

Proof of commencement of work shall be filed before N/A

Work must be prosecuted with reasonable diligence and be completed on or before September 15, 1982

Proof of completion of work shall be filed before October 15, 1982

Application of water to beneficial use shall be made on or before September 15, 1984

Proof of the application of water to beneficial use shall be filed on or before October 15, 1984

Map in support of proof of beneficial use shall be filed on or before _____

Abrogated By 63966 f.o

Commencement of work filed OCT 29 1984

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, PETER G. MORROS
 State Engineer of Nevada, have hereunto set my hand and the seal of
 my office, this 15th day of SEPTEMBER

AD. 19 81

CANCELLED DEC 10 1986 BECAUSE OF RECALL

OF APPLICANT TO COMPLY WITH PROVISIONS OF PERMITS

218 (Rev.)

State Engineer